



# Club Health Assessment for Ident 5851 - REP OF SAN MARINO - UND through July 2018

| Club Number                          | Club Name                  | Charter Date                     | Status  |                                    | Membership          |                 |  |                            |  | Reports                                 |   |  |   |   | Finance                                  | LCIF  |                                  |                                   |   |   |
|--------------------------------------|----------------------------|----------------------------------|---|------------------------------------|---------------------|-----------------|--|----------------------------|--|---|---|--|---|---|--|---|----------------------------------|-----------------------------------|---|---|
|                                      |                            |                                  | Current Member Count  | YTD Members Added                  | YTD Members Dropped | YTD Net Growth  | YTD Net Growth%                                | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***               | Yrs. Since Last Officer Report              | President Rotation                     | Vice President Reported ****            | Months Since Last Activity Report ***               | Account Balance                          | Donations for current Fiscal Year                 |                                  |                                   |   |   |
|                                      |                            |                                  |   |                                    |                     |                 |  |                            |  |   |   |  |   |   |  |   |                                  |                                   |   |   |
|                                      |                            |                                  | Number of times on status quo within last two years in brackets | If below 15 members appears in red |                     |                 | If net loss is greater than 20% appears in red |                            |  | If no report in 3 months appears in red |   | When more than one year appears in red | Number of repeat terms indicated        | Notes the officers that do not have an active Email | If no report in 12 months appears in red |   |                                  |                                   |   |   |
| <b>Clubs more than two years old</b> |                            |                                  |   |                                    |                     |                 |  |                            |  |   |   |  |   |   |  |   |                                  |                                   |   |   |
| 27950                                | SAN MARINO                 | 11/07/1959                       | Active  | 42                                 | 0                   | 0               | 0  | 0.00%                      | 42   |   |   |  |   |   |  |   |                                  |                                   |   |   |
| <b>Current Total Clubs Count</b>     | <b>YTD New Clubs Count</b> | <b>YTD Cancelled Clubs Count</b> | <b>YTD Net Club Gain</b>  | <b>Current Total Members Count</b> | <b>YTD Add</b>      | <b>YTD Drop</b> | <b>YTD Net Growth</b>                          | <b>YTD Net Growth %</b>    | <b>Member Count 12 Months Ago</b>          | <b>Average Member Count Per Club</b>    | <b>% of Clubs with less than 20 members</b> | <b>% No MMR in 3 Months</b>            | <b>% No Officer Report in 12 Months</b> | <b>% of Clubs with balance 90+ days</b>             | <b>Number of Clubs in Status Quo</b>     | <b>% Status Quo Clubs in Financial Suspension</b> | <b>Number of Cancelled Clubs</b> | <b>Average Cancelled Club Age</b> | <b>Members Lost Due to Cancellation</b> | <b>% of Clubs Cancelled for Non-Financial Reasons</b> |
| 1                                    | 0                          | 0                                | 0   | 42                                 | 0                   | 0               | 0  | 0.00%                      | 42   | 42                                      | 0%  | 0%                                     | 0%                                      | 0%  | 0  | 0%  | 0                                | 0                                 | 0                                       | 0%  |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.